



# TAGORE INTERNATIONAL SCHOOL

REGISTERED & GOVT. RECOGNISED

PASCHIMI MARG, VASANT VIHAR, NEW DELHI-110057

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( Affiliated to the Central Board of Secondary Education, New Delhi. )

## TRANSFER CERTIFICATE

CBSE Affiliation No. : 2730034

School Code : 25091

Admission No : 12145

|                                                                                                     |                                                       |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. Name of Pupil                                                                                    | RIJUL SAINI                                           |
| 2. Father's / Guardian's Name                                                                       | MR. VIREN SAINI                                       |
| 3. Mother's Name                                                                                    | MANMEET MAKEN SAINI                                   |
| 4. Nationality                                                                                      | INDIAN                                                |
| 5. Whether the candidate belongs to SC/ST/OBC                                                       | NO                                                    |
| 6. Date of admission in the school with Class                                                       | 01/02/2012 Class Joined NURSERY                       |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)<br>(In words ) | 22/09/2008<br>Twenty Two September Two Thousand Eight |
| 8. Class in which studying                                                                          | VII                                                   |
| 9. School / Board Examination last taken with result                                                | CLASS VI                                              |
| 10. Whether failed , if so, once / twice in the same class                                          | NA                                                    |
| 11. Subjects studied                                                                                | ENGLISH,HINDI,MATH,SOCIAL SCIENCE,<br>SCIENCE         |
| 12. Whether qualified for promotion to the higher class (if so, in which class in figures)          | Not Applicable                                        |
| 13. Month upto which the (pupil has paid) school dues paid                                          | NA (in words) NA                                      |
| 14. Any fee concession, if so the nature of such concession                                         | MAY'20                                                |
| 15. Total No. of working days                                                                       | NO                                                    |
| 16. Total no. of working Day Present                                                                | 28                                                    |
| 17. Whether the Student is NCC Cadet / Boy Scout / Girl Guide (details may be given)                | 25                                                    |
| 18. Extra-Curricular activities in which the pupil usually took part                                | NA                                                    |
| 19. General conduct                                                                                 | NA                                                    |
| 20. Date of Application of Certificate                                                              | GOOD                                                  |
| 21. Date of issue of Certificate                                                                    | 20/05/2020                                            |
| 22. Reasons for Leaving the school                                                                  | 22/05/2020                                            |
| 23. Any Other Remarks                                                                               | SHIFTED TO AUSTRALIA                                  |
|                                                                                                     | -                                                     |

Checked By

PRINCIPAL